

CLERK'S OFFICE
APPROVED

Date: 1-18-11

Submitted by: Chair of the Assembly at
the Request of the Mayor
Prepared by: Community Development
Department, Planning
Division, Long-Range
Planning Section
For reading: January 18, 2011

ANCHORAGE, ALASKA
AR No. 2011-20


1 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING
2 THIRTY-EIGHT THOUSAND FIVE HUNDRED DOLLARS (\$38,500) AS A GRANT
3 FROM THE STATE OF ALASKA, DEPARTMENT OF COMMERCE, COMMUNITY,
4 AND ECONOMIC DEVELOPMENT, TO THE STATE DIR/FED PASS-THRU
5 GRANTS FUND (231) FOR CONTINUING IMPLEMENTATION OF THE
6 ANCHORAGE COASTAL MANAGEMENT PROGRAM.
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9 THE ANCHORAGE ASSEMBLY RESOLVES:

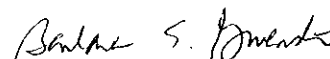
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11 **Section 1.** That the sum of THIRTY-EIGHT THOUSAND FIVE HUNDRED
12 DOLLARS (\$38,500), received as a grant from the State of Alaska, Department of
13 Commerce, Community, and Economic Development, is hereby appropriated to the
14 State Dir/Fed Pass-Thru Grants Fund (231) for continuing implementation of the
15 Anchorage Coastal Management Program.
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17 **Section 2.** This resolution shall be effective immediately upon passage and
18 approval by the Assembly.
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20 PASSED AND APPROVED by the Anchorage Assembly this 18th day of
21 January, 2011.
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25 Chair of the Assembly
26

27 ATTEST:

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31 Municipal Clerk
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35 **Departmental Appropriation:**
36 Community Development - \$38,500



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

AM No. 42-2011

Meeting Date: January 18, 2011

From: MAYOR

Subject: A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING THIRTY-EIGHT THOUSAND FIVE HUNDRED DOLLARS (\$38,500) AS A GRANT FROM THE STATE OF ALASKA, DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT, TO THE STATE DIR/FED PASS-THRU GRANTS FUND (231) FOR CONTINUING IMPLEMENTATION OF THE ANCHORAGE COASTAL MANAGEMENT PROGRAM.

For the past 30 years, with the endorsement of the Anchorage Assembly, the Planning Department (now the Planning Division of the Community Development Department) has been implementing the Anchorage Coastal Management Program. During this period, the State of Alaska has provided funding to the Municipality for staff support for the required Coastal District tasks.

The State of Alaska is awarding \$38,500 to the Municipality of Anchorage. The Municipality is required to provide a 50 percent match for the \$38,500 grant. This match will be provided by in-kind staff support from the Long-Range Planning Section of the Planning Division. This grant is for the time period beginning on July 1, 2010, and terminating on June 30, 2011.

REVENUES:

<u>Account Number</u>	<u>Description</u>	<u>Amount</u>
231-155510G-9398-2010	State Dir/Fed Pass-Thru Grants	\$38,500

EXPENDITURES:

<u>Account Number</u>	<u>Description</u>	<u>Amount</u>
231-155510G-3333-2010	Travel Expenditures	\$ 650
231-155510G-6001-2010	Work Auth from Others	37,003
231-155510G-6923-2010	CS IGC to Ops Grants	847
		<u>\$38,500</u>

1 THE ADMINISTRATION RECOMMENDS APPROVAL OF A RESOLUTION OF
2 THE MUNICIPALITY OF ANCHORAGE APPROPRIATING THIRTY-EIGHT
3 THOUSAND FIVE HUNDRED DOLLARS (\$38,500) AS A GRANT FROM THE
4 STATE OF ALASKA, DEPARTMENT OF COMMERCE, COMMUNITY, AND
5 ECONOMIC DEVELOPMENT, TO THE STATE DIR/FED PASS-THRU GRANTS
6 FUND (231) FOR CONTINUING IMPLEMENTATION OF THE ANCHORAGE
7 COASTAL MANAGEMENT PROGRAM.
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9

10 Prepared by: Thede Tobish, Senior Planner, Planning Division
11 Approved by: Jerry T. Weaver, Jr., Director
12 Community Development Department
13 Fund certification: Lucinda Mahoney, CFO
14 231-155510G-9398-BP2010 \$38,500
15 (State-designated grant)
16 Concur: George J. Vakalis, Municipal Manager
17 Respectfully submitted: Daniel A. Sullivan, Mayor
18

Content ID: 009751**Type:** AR_FundsApprop - Funds Approp Resolution

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING THIRTY-EIGHT THOUSAND FIVE HUNDRED DOLLARS (\$38,500) AS A GRANT FROM THE STATE OF ALASKA, DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT, TO THE STATE DIR/FED PASS-THRU GRANTS FUND (231) FOR CONTINUING IMPLEMENTATION OF THE ANCHORAGE COASTAL MANAGEMENT PROGRAM.

Author: pruittns**Initiating Dept:** Planning**Description:** 2011 Anchorage Coastal Management Program**Keywords:** Coastal Management Grant**Date Prepared:** 12/29/10 2:28 PM**Director Name:** Jerry T. Weaver, Jr.**Assembly Meeting Date:** 1/18/11

Workflow Name	Action Date	Action	User	Security Group	Content ID
Clerk_Admin_SubWorkflow	1/7/11 10:58 AM	Exit	Joy Maglaqui	Public	009751
MuniManager_SubWorkflow	1/7/11 10:57 AM	Approve	Joy Maglaqui	Public	009751
Finance_SubWorkflow	1/3/11 10:38 AM	Approve	David Ryan	Public	009751
Finance_SubWorkflow	1/3/11 9:05 AM	Checkin	Nina Pruitt	Public	009751
OMB_SubWorkflow	12/29/10 4:48 PM	Approve	Marilyn T. Banzhaf	Public	009751
Commun_Dev_SubWorkflow	12/29/10 2:43 PM	Approve	Sharen Walsh	Public	009751
Planning_SubWorkflow	12/29/10 2:43 PM	Approve	Sharen Walsh	Public	009751
FundsAppropWorkflow	12/29/10 2:32 PM	Checkin	Susan Perry	Public	009751